Understanding the Evangelistic Landscape

nationalministrysurvey.org

Surveys



3,020 UK Active Protestant 18+ [Savanta-ComRes]



3,027 UK General Public 18+ (excluding AP) [Savanta-ComRes]



584 UK (evangelical) church leaders [McCrindle]

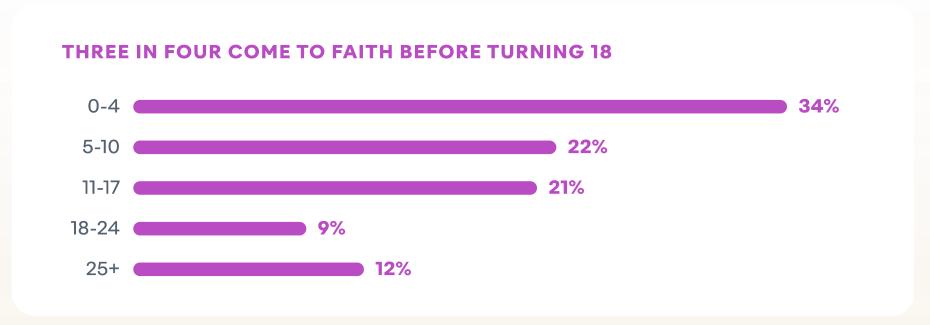








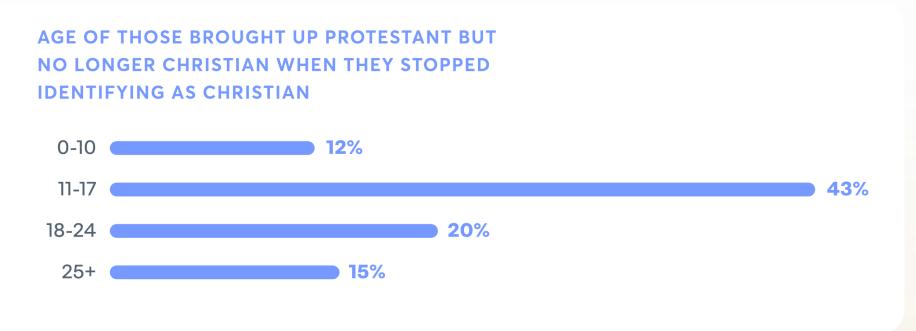
Parenting and kids & youth work is key





GENERAL PUBLIC

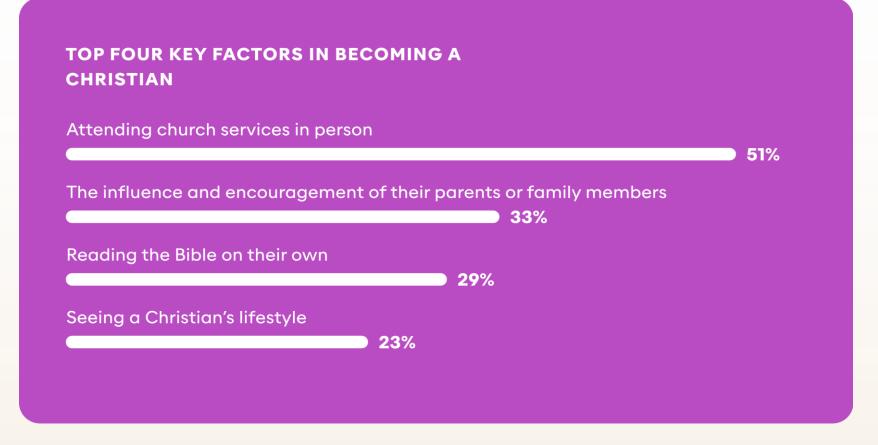
Parenting and kids & youth work is key





ACTIVE PROTESTANTS

Church significance



Watching church services online 10%



Church significance

TOP FOUR KEY FACTORS IN CONTINUING AS A CHRISTIAN

The church community is welcoming and inclusive

The church community provides them with emotional support

Church music and worship

The Bible's teaching brings them comfort



GENERAL PUBLIC

Blockers

TOP FOUR REASONS GIVEN BY THOSE BROUGHT UP AS CHRISTIAN FOR WHY THEY ARE NO LONGER CHRISTIAN

found that science better answered my questions

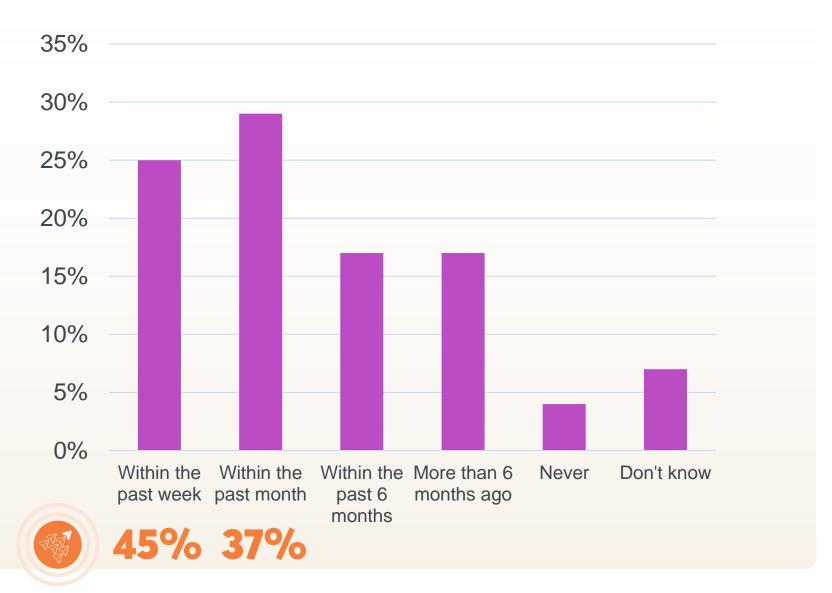
disagreed with Church teachings

felt alienated by Church scandals and hypocrisy

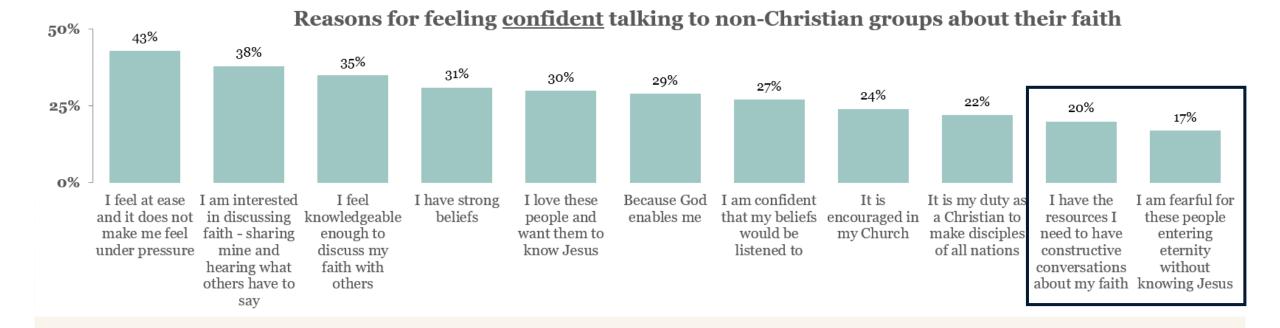
personal experience of suffering or witnessing suffering of others close to me



Evangelism is happening







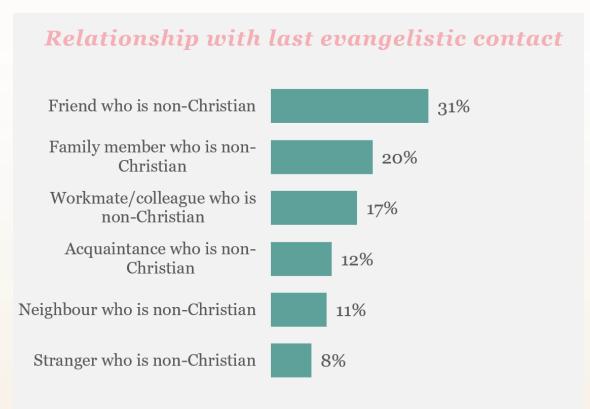


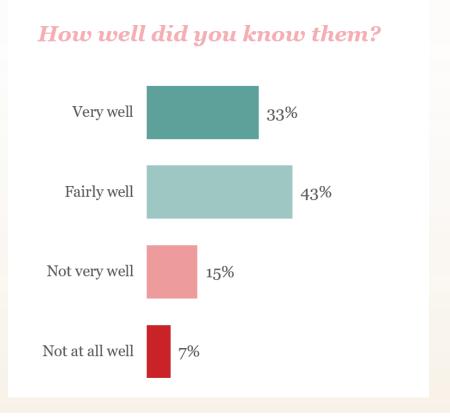
But...

of general public cannot remember having a conversation with a Christian about their faith in the last 10 years





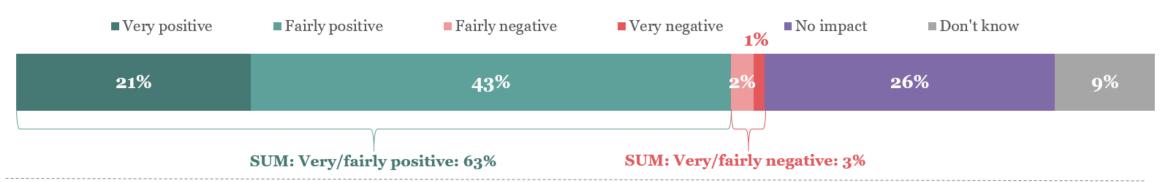




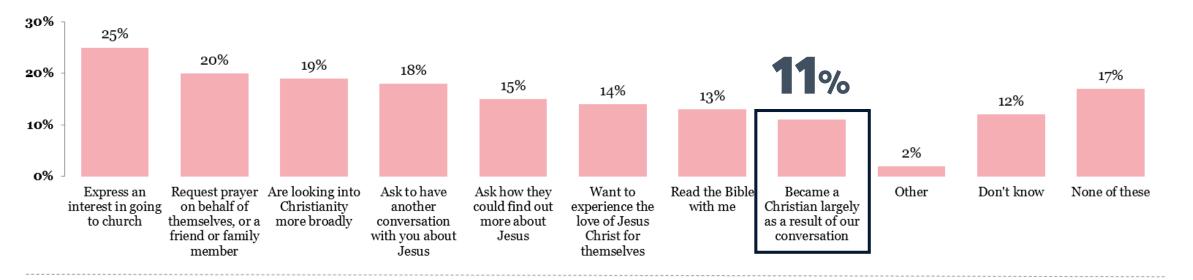
More than six in ten report a positive impact from their last evangelistic conversation and at least two in ten believe the other person is now looking into Christianity more broadly, requesting prayer or expressing an interest in church.



Reported impact on the other persons' opinions/beliefs about Jesus Christ from the conversation



Actions that the other person took as a result of the conversation



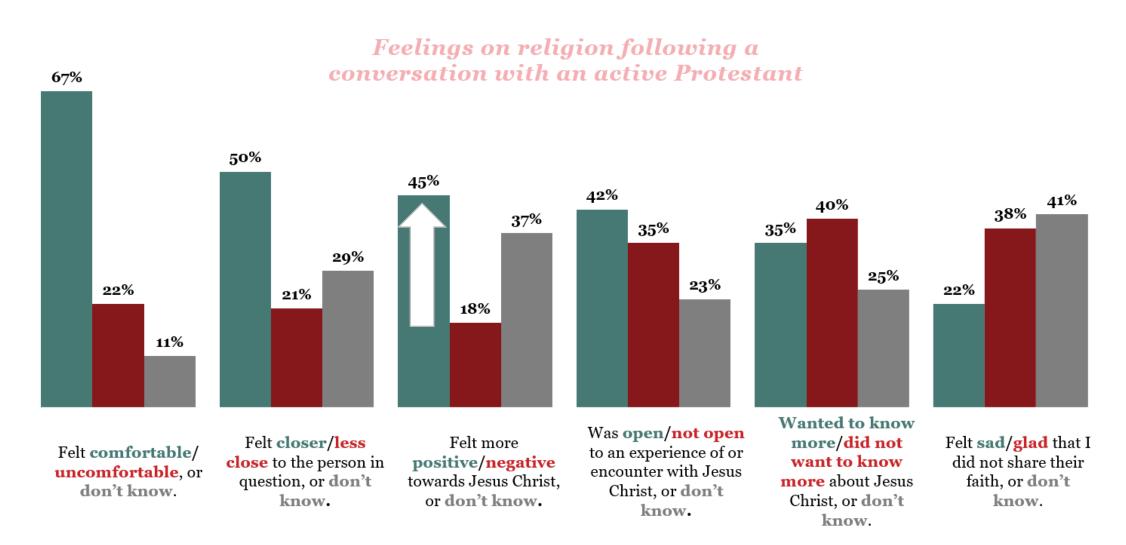
AP Q9. To the best of your knowledge, did this conversation have a positive or negative impact on the other person's opinion or beliefs about Jesus Christ? Base: Active Protestants who say they have talk about their relationship with Jesus Christ with a non-Christian at some point (n = 2685)

AP Q10. To the best of your recollection, which, if any, of the following did the person do as a result of your conversation? Base: Active Protestants who say they have talked about their relationship with Jesus Christ with a non-Christian at some point (n = 2685)





Almost half stated that they felt more positive towards Jesus following their conversation with a churchgoing Protestant. However, four in ten were glad that they did not share the faith of the person spoken to.





"Everyone should leave everyone else alone"

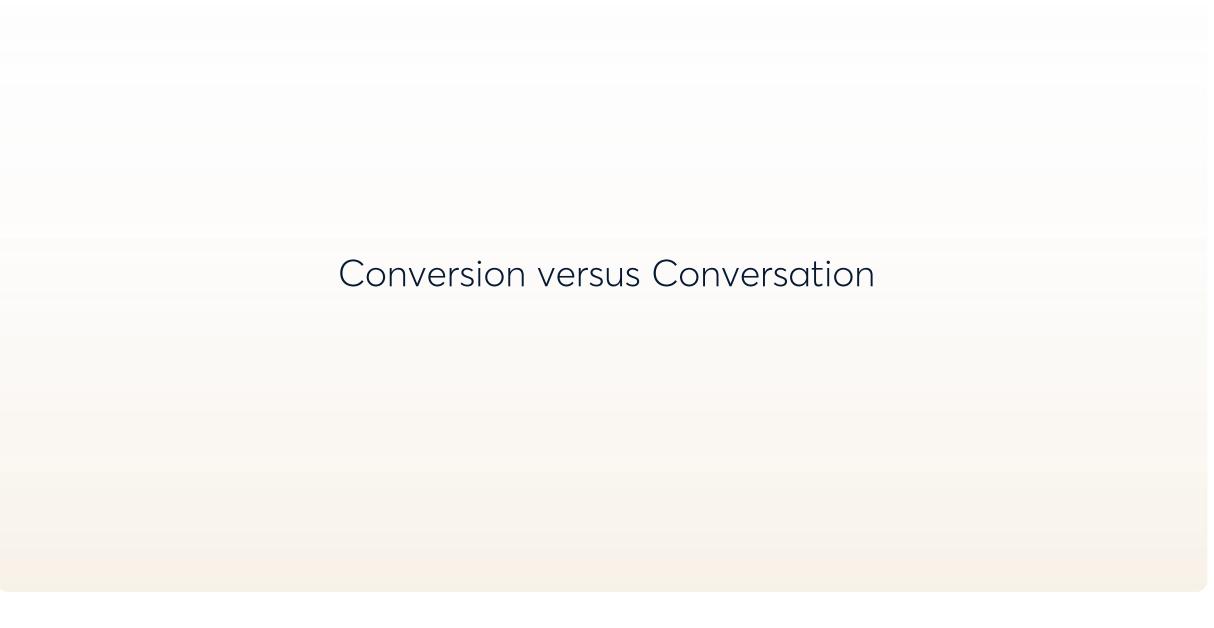
of general public do not approve of attempts by religious people to convert others to their faith

44% Muslim 58% Hindu 55% Sikh



There is an openness to faith conversations.



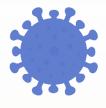




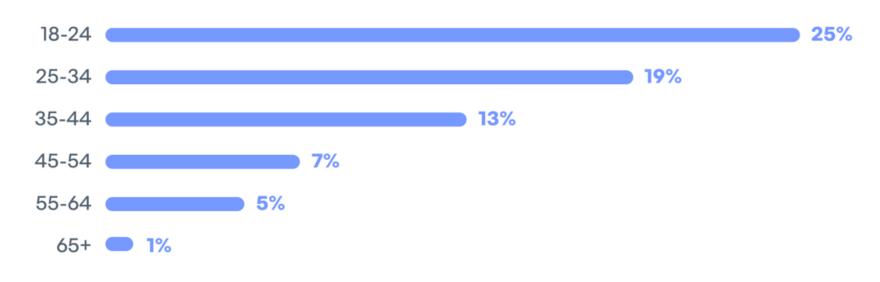
Top 4 reasons for <u>not</u> feeling comfortable talking to Christians about their faith

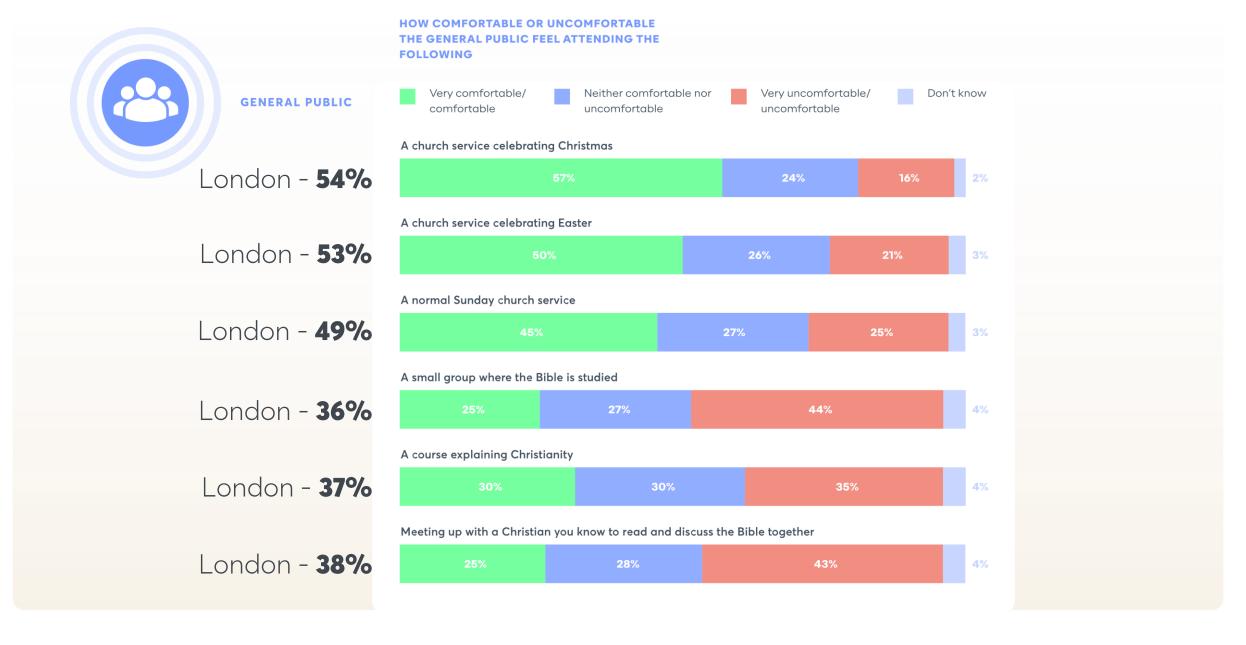
- "I do not have strong beliefs on Jesus"
- "Religion causes wars"
- "I don't believe anyone has the right to claim that they have the truth"
- "I would feel I am being recruited"

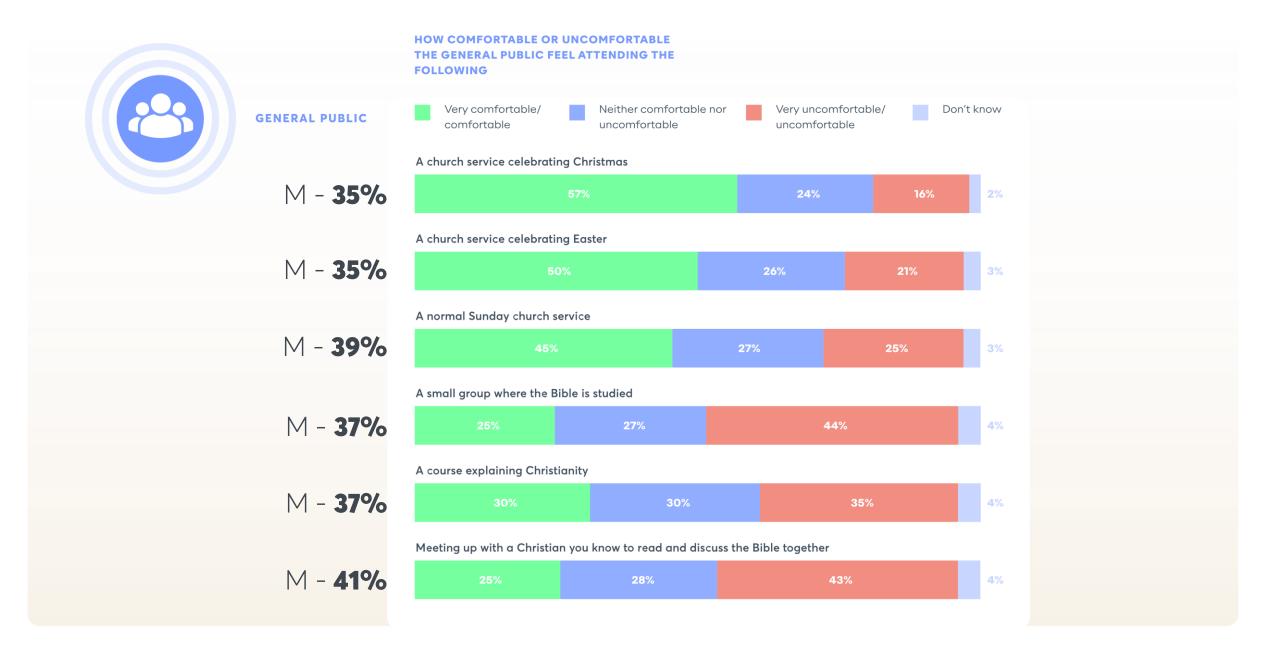
GENERAL PUBLIC

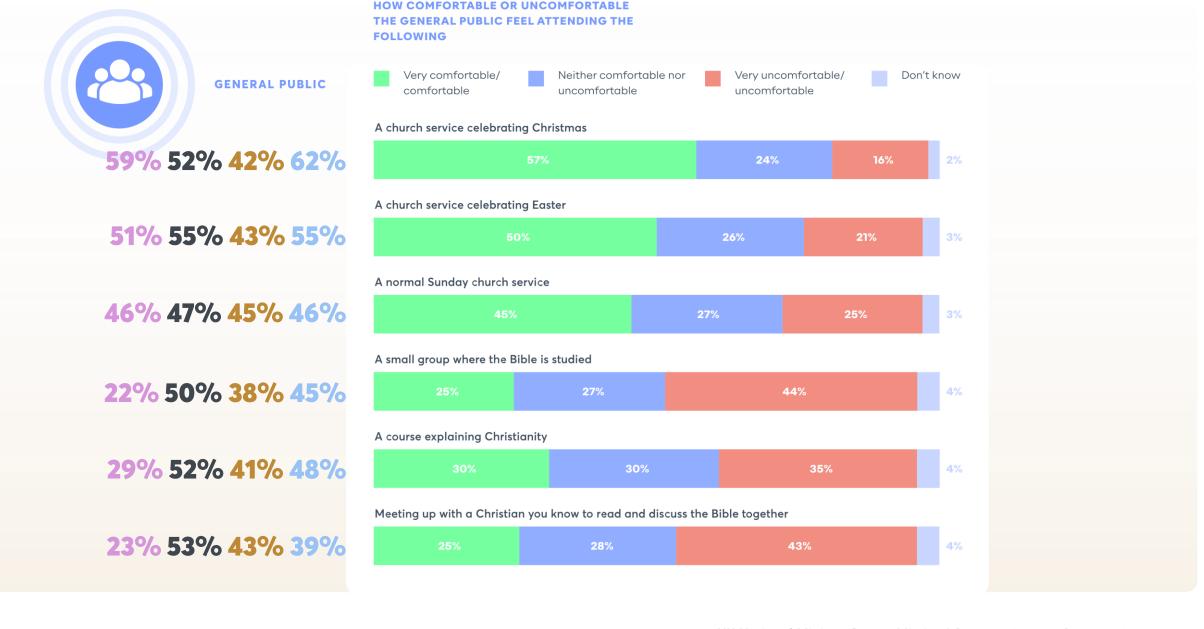














HOW MUCH MORE OR LESS LIKELY THE GENERAL PUBLIC IS TO ATTEND THESE EVENTS IF THEY WERE ONLINE





Openness to planting

Extremely/very likely Sc

Somewhat/slightly likely

Plant

21%

41%

Revitalise

13%

50%



Sending

In the last ten years, how many lay members has your church sent to be involved in a new church plant, distinct from the mother church?

None

1-19 people

20+

60%

23% 16%



Evangelism training



At least annually

Less than annually

No formal training

41% 27% 33%



In the last 2 years

23% Independent / free evangelical

Pentecostal



"I don't know how to talk to non-Christians about Jesus"

44% 2021 [NMS] 50% 2021 London [NMS] 23% 2015 [Talking Jesus]



"I am afraid of causing offence"

50% 2021 [NMS] 55% 2021 London [NMS] 33% 2015 [Talking Jesus]



ACTIVE PROTESTANTS

How could your church help you feel more comfortable talking to non-Christians?



Training

"Give more one to one support." "Give prime examples when they have spoken to non Christians and how those examples turned out well."

"Provide us with guidance on how to incorporate it into casual conversation, without sounding like I am trying to convert, just open the mind."

workshops and skills and FAQs about what might happen and how to deal with it.
Perhaps going out and practicing in pairs or groups to get more confident."

AP Q5B. What could your church do to make you feel more confident to speak to non-Christians about your faith? Please write one sentence. Base: Active Protestants who are unconfident/very unconfident with talking about their faith to at least one non-Christian group (n = 1113)

Savanta:

Evangelism training

- Gospel
- Goodness of knowing Jesus
- Theology of 'conversion'
- Models and testimonies
- Data general and specific
- Workshopping negotiating conversations
- Key apologetics science
- Church invitation and welcome

nationalministrysurvey.org

Statistical bases, full methodology and partner organisations available in NMS report.